

National Park Service**Notice of Inventory Completion for Native American Human Remains From Kitsap County, WA, in the Possession of the Department of Anthropology, Central Washington University, Ellensburg, WA, and Associated Funerary Objects from Kitsap County, WA in the Possession of The Burke Museum, University of Washington, Seattle, WA**

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given in accordance with provisions of the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003 (d), of the completion of an inventory of Native American human remains from Kitsap County, WA, in the possession of the Department of Anthropology, Central Washington University, Ellensburg, WA; and associated funerary objects from Kitsap County, WA in the possession of The Burke Museum, University of Washington, Seattle, WA.

A detailed assessment of the human remains was made by Central Washington University Department of Anthropology professional staff and of the associated funerary object by the Burke Museum professional staff. Both of these assessments were made in consultation with representatives of the Skokomish Indian Tribe.

In 1925, human remains representing one individual were recovered near Holly, Kitsap County, WA by Mr. Albert Pfundt on his property. In 1974, these human remains were transferred from the Burke Museum to the Department of Anthropology, Central Washington University. No known individuals were identified. The thirteen associated funerary objects include antler wedges and fragments, bone points, a harpoon valve, a harpoon point. These associated funerary objects were donated to the Burke Museum in 1942 by Mr. Albert Pfundt. According to the Burke Museum's accession ledger, all these objects were found with the human remains under the stump of a tree estimated to be 300–400 years old.

Anthropological evidence indicates continuous 2,000 year occupation of this part of Kitsap County, WA into the historic period, based on oral history and continuity of technology. Consultation evidence presented by representative of the Skokomish Indian Tribe indicate the Skokomish have occupied this area throughout this period.

Based on the above mentioned information, Central Washington

University officials have determined that, pursuant to 43 CFR 10.2 (d)(1), the human remains listed above represent the physical remains of one individual of Native American ancestry. The Burke Museum officials have determined that, pursuant to 25 U.S.C. 3001 (3)(A), the thirteen objects listed above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony. Lastly, Central Washington University officials and The Burke Museum officials have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these Native American human remains and associated funerary objects and the Skokomish Indian Tribe.

This notice has been sent to officials of the Skokomish Indian Tribe. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these human remains and associated funerary objects should contact Steven Hackenberger, Chair, Department of Anthropology, Central Washington University, 400 E. 8th Ave., Ellensburg, WA 98926–7544; telephone: (509) 963–3201, fax (509) 963–3215; or Dr. James Nason, Chair of the repatriation committee, Burke Museum, Box 353010, University of Washington, Seattle, WA 98195, telephone (206) 543–9680 before April 3, 1997. Repatriation of the human remains and associated funerary objects to the Skokomish Indian Tribe may begin after that date if no additional claimants come forward.

Dated: February 26, 1997.

Francis P. McManamon,
*Departmental Consulting Archeologist,
Manager, Archeology and Ethnography
Program.*

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Notice of Intent to Repatriate Cultural Items in the Possession of the Arizona State Museum, University of Arizona, Tucson, AZ

AGENCY: National Park Service

ACTION: Notice

Notice is hereby given under the Native American Graves Protection and Repatriation Act, 25 U.S.C. 3005 (a)(2), of the intent to repatriate cultural items in the possession of the Arizona State Museum, University of Arizona, Tucson, AZ, which meet the definition of “sacred object” under Section 2 of the Act.

The cultural items are two Hopi spirit friends or katsina masks worn in Katsina dances. The spirit friends are known as Niman and Heheya.

In 1929, the spirit friend Niman was donated to the Arizona State Museum by an anonymous donor. The museum's accession information states this spirit friend was collected from the Hopi Pueblos. In 1964, the spirit friend Heheya was donated to the Arizona State Museum by the Arizona Pioneers Historical Society. The cultural affiliation of these cultural items is clearly Hopi as documented in museum records and verified by the Katsinmomngwit (traditional religious leaders) of the Hopi Tribe. During consultation, the Katsinmomngwit and representatives of the Hopi Tribe identified these two katsina masks as specific ceremonial objects which are needed by traditional religious leaders for the practice of the Hopi religion by present-day adherents.

Based on the above-mentioned information, officials of the Arizona State Museum have determined that, pursuant to 25 U.S.C. 3001 (3)(C), these two cultural items are specific ceremonial objects needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Arizona State Museum have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity which can be reasonably traced between these cultural items and the Hopi Tribe.

This notice has been sent to officials of the Hopi Tribe and the Pueblo of Zuni. Representatives of any other Indian tribe that believes itself to be culturally affiliated with these objects should contact Nancy Odegard, Acting Curator of Collections, Arizona State Museum, University of Arizona, Tucson, AZ 85721, telephone (520) 621–6314 before April 3, 1997. Repatriation of these objects to the Hopi Tribe may begin after that date if no additional claimants come forward.

Dated: February 24, 1997.

Francis P. McManamon,
*Departmental Consulting Archeologist,
Manager, Archeology and
Ethnography Program.*

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Notice of Intent to Repatriate Cultural Items from Nebraska and South Dakota in the Possession of the Fruitlands Museums, Harvard, MA

AGENCY: National Park Service